## **CLAIMS ONLY**

SERIAL NO. FILING DATE

APPLICANT(S)

CLAIMS

|                 | ASI   | FILED  | AFT<br>1st AME                                   | TER<br>NDMENT                                    | AFTER<br>2nd AMENDMENT                           |                  |
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| 37<br>38        | <del> </del>                                      | <del>  '</del>                                   | <u> </u>   | <del> </del>                                     | <del> </del>                                     | <del> </del>     |
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| 50              | <del>                                     </del>  | <u> </u>   | <del>                                     </del> | <del>                                     </del> | <del>                                     </del> | +                |
| TOTAL           | <del>                                     </del>  | <del>- '-</del>                                  | <del> </del>                                     | <del>  _</del>                                   | <del>                                     </del> | <del> </del>     |
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| TOTAL<br>DEP.   |   | _  |  | _  |  | _                |
| TOTAL<br>CLAIMS |   |  |  |  |  |                  |

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| TOTAL<br>IND. | 5  | 1  | L  |  |  |  |
| TOTAL<br>DEP. | 49   | <b>—</b>   |  | <b>—</b> •                                       |  | <b>—</b> •                                       |
| TOTAL         | 54   |  |  |  |  |  |
| - APLINO      | <del>. , .</del>                                 |  |  |  |  | -  |

\* MAY BE USED FOR ADDITIONAL CLAIMS OR ADMENDMENTS

FORM PTO-2022 (1-98)

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